| Desirient Committee | | | | COVER PAGE |
|---|--|---|--|---|
| Recipient Committee Campaign Statement Cover Page | | | | CALIFORNIA 460 FORM |
| Government Code Sections 84200-84216.5) | Statement covers period from01/01/2016 | Date of election if applicable: (Month, Day, Year) | E-Filed 04/28/2016 16:29:42 Filing ID: 160287368 | Page 1 of 9 For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | through04/23/2016 | 06/07/2016 | 100207300 | |
| I. Type of Recipient Committee: All Committees – | Complete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | |
| ☑ Officeholder, Candidate Controlled Committee State Candidate Election Committee Recall | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | | Special (Supplem Statemen | y Statement Odd-Year Report ental Preelection nt - Attach Form 495 |
| 3. Committee Information | I.D. NUMBER 1384640 | Treasurer(s) | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTE | | NAME OF TREASURER | | |
| Pam Torrisi for MHUSD 2016 | | Swanee Edwards MAILING ADDRESS | | |
| | | | | |
| STREET ADDRESS (NO P.O. BOX) | | CITY Morgan Hill | STATE ZIP CODE CA 95037 | AREA CODE/PHONE (408)782-1017 |
| CITY STATE ZIP | CODE AREA CODE/PHONE | NAME OF ASSISTANT TREASUR | RER, IF ANY | |
| | 037 (408)782-1017 | | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. | . BOX | MAILING ADDRESS | | |
| CITY STATE ZIP | CODE AREA CODE/PHONE | CITY | STATE ZIP CODE | AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS (408)782-1017 / swanee@garlic.com | _ | OPTIONAL: FAX / E-MAIL ADDR (408)782-1017 / swane | | |
| Verification I have used all reasonable diligence in preparing and review | ing this statement and to the hest of my kn | nowledge the information contained her | ein and in the attached schedules i | s true and complete. I certify |
| under penalty of perjury under the laws of the State of California | rnia that the foregoing is true and correct. | iomoago alo illormadon contained nei | om and in the attached schodules i | o and drid complete. Foothly |
| Executed on | By Pam Torris | Signature of Treasurer or Assistant T | reasurer | _ |
| Executed on | By Swanee Edw Signature of Co | vards ontrolling Officeholder, Candidate, State Measure Prop | conent or Responsible Officer of Sponsor | _ |
| Executed onDate | Ву | Signature of Controlling Officeholder, Candidate, Sta | ate Measure Proponent | _ |
| Executed onDate | Ву | Signature of Controlling Officeholder, Candidate, Sta | ate Measure Proponent | FPPC Form 460 (Jan/2016) |
| | | | | (built 2010) |

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Recipient Committee Campaign Statement Cover Page — Part 2

| | COVER P | AGI | E - PART 2 |
|--------|--------------|------|------------|
| CALIF | ORNIA ORM | 4 | 160 |
| Page _ | 2 | of _ | 9 |

| Officeholder or Candidate Controlled Comm | nittee | (| 6. | Primarily Formed Balle | ot Measure | Committee | e | |
|--|-------------------------|----------|------------------------|--|---------------|---------------|--------------|-------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | | | |
| Pam Torrisi | | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRI | ICT NUMBER IF APPLICABL | LE) | | BALLOT NO. OR LETTER | JURISDICTI | NC | | |
| MHUSD Trustee: Morgan Hill Unified School D | istrict District N, | /A | | | | | | OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY STATE | ZIP | | Identify the controlling off | iceholder, ca | ndidate, or s | tate measure | proponent, if any |
| Mo | organ Hill CA | 95037 | | NAME OF OFFICEHOLDER, CAN | | | | |
| Related Committees Not Included in this Stanot included in this statement that are controlled by you contributions or make expenditures on behalf of your care | or are primarily formed | | | OFFICE SOUGHT OR HELD | | | DISTRICT NO | . IF ANY |
| COMMITTEE NAME | I.D. NUMBER | | | | | | | |
| NAME OF TREASURER | CONTROLLED COMMIT | TEE? | | Primarily Formed Can officeholder(s) or candidate(s) | | | | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. E | BOX) | | | NAME OF OFFICEHOLDER OR (| CANDIDATE | OFFICE SOL | JGHT OR HELD | SUPPORT OPPOSE |
| CITY STATE ZIP (| CODE AREA COI | DE/PHONE | | NAME OF OFFICEHOLDER OR (| CANDIDATE | OFFICE SOL | JGHT OR HELD | SUPPORT OPPOSE |
| COMMITTEE NAME | I.D. NUMBER | | | NAME OF OFFICEHOLDER OR (| CANDIDATE | OFFICE SOL | JGHT OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITT | | | NAME OF OFFICEHOLDER OR (| CANDIDATE | OFFICE SOL | JGHT OR HELD | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. E | BOX) | | | | | | | |
| CITY STATE ZIP (| CODE AREA COL | DE/PHONE | | Atta | ch continuati | on sheets if | necessary | |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

| | SUMMARY PAGE | | | | | | |
|--------|--------------|-----|--|--|--|--|--|
| period | CALIFORNIA | 460 | | | | | |
| 016 | FORM | 700 | | | | | |
| | | | | | | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Pam Torrisi for MHUSD 2016

Statement covers 01/01/2 from _ 04/23/2016 through _ I.D. NUMBER 1384640

| , | Column A TOTAL THIS PERIOD (FROMATTACHED SCHEDULES) | | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections |
|----|---|------------|--|--|
| \$ | 2,350.00 | \$ | 2,350.00 | |
| | 675.00 | | 675.00 | 1/1 through 6/30 7/1 to Date |
| \$ | 3,025.00 | \$ | 3,025.00 | 20. Contributions Received \$\$ |
| | 0.00 | | 0.00 | 21 Expenditures |
| \$ | 3,025.00 | \$ | 3,025.00 | Made \$ \$ |
| | | | | Expenditure Limit Summary for State |
| \$ | 2,254.52 | \$ | 2,254.52 | Candidates |
| | 0.00 | | 0.00 | 22. Cumulative Expenditures Made* |
| \$ | 2,254.52 | \$ | 2,254.52 | (If Subject to Voluntary Expenditure Limit) |
| | 0.00 | | 0.00 | Date of Election Total to Date |
| | 0.00 | | 0.00 | (mm/dd/yy) |
| \$ | 2,254.52 | \$ | 2,254.52 | / \$ |
| | | | | / \$ |
| \$ | 0.00 | То | calculate Column B, add | |
| | 3,025.00 | | | |
| | 1,389.00 | fro | m Column B of your last | *Amounts in this section may be different from amounts reported in Column B. |
| | 2,254.52 | | | |
| \$ | 2,159.48 | fig | ures that should be | |
| | | ре | riod amounts. If this is | |
| \$ | 0.00 | for | this calendar year, only | |
| | | fro | m Lines 2, 7, and 9 (if | |
| | 0 00 | | • • | I |
| \$ | 0.00 | | | |
| | \$ \$ \$ \$ \$ \$ | * 2,254.52 | \$ 2,254.52 \$ 0.00 \$ 2,254.52 \$ 2,159.48 \$ 0.00 \$ for car frown and car fire and car frown and car fire and car frown and car fro | TOTALTHIS PERIOD (FROMATTACHED SCHEDULES) CALENDAR YEAR TOTALTODATE \$ 2,350.00 \$ 2,350.00 675.00 675.00 \$ 3,025.00 \$ 3,025.00 \$ 0.00 0.00 \$ 2,254.52 \$ 2,254.52 0.00 0.00 \$ 2,254.52 \$ 2,254.52 0.00 0.00 \$ 2,254.52 \$ 2,254.52 \$ 0.00 0.00 \$ 2,254.52 \$ 2,254.52 \$ 0.00 0.00 \$ 2,254.52 \$ 2,254.52 To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filled |

16) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| SEE INSTRUCTION NAME OF FILER | A Contributions Received ONS ON REVERSE for MHUSD 2016 | | ts may be rounded whole dollars. | Statement cover from01/01/20 through04/23/20 | 016 Pag | CALIFORNIA 460 FORM Page 4 of 9 I.D. NUMBER | | | |
|-------------------------------|--|--------------------------------------|--|--|---|--|------------------------------------|--|--|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | | R ELECTION TO DATE REQUIRED) | | |
| 03/08/2016 | Ms. Gemma Abels San Jose, CA 95130 | ⊠IND □COM □OTH □PTY □SCC | Union official CTA | 300.00 | 300.00 | P2016 | \$300.00 | | |
| 03/07/2016 | Ms. Mary Cox Morgan Hill, CA 95037 | | Unknown Retired | 250.00 | 250.00 | P2016 | \$250.00 | | |
| 03/08/2016 | Mr. David Craig La Selva Beach, CA 95076 | ⊠IND □COM □OTH □PTY □SCC | Teacher Retired | 100.00 | 100.00 | P2016 | \$100.00 | | |
| 03/08/2016 | Ms. Kathleen Jenny-Spencer San Martin, CA 95046 | | Teacher MHUSD | 250.00 | 250.00 | P2016 | \$250.00 | | |
| 03/09/2016 | Mrs. Kathleen Jenny-Spencer San Martin, CA 95046 | ⊠IND □COM □OTH □PTY □SCC | MHUSD Retired | 250.00 | 250.00 | P2016 | \$250.00 | | |
| | | | SUBTOTAL | 1,150.00 | | | | | |

Schedule A Summary

 *Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA 460

Statement covers period

| | | | | from01/01/ | 2016 | F | ORM | |
|------------------|--|-----------------------|--|-----------------------------------|---|---------|----------|------------------------------|
| | | | | through04/23/ | 2016 | Page . | <u> </u> | of9 |
| NAME OF FILER | | | | | | I.D. NU | MBER | |
| Pam Torrisi f | For MHUSD 2016 | | | | | 13846 | 40 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC. | EAR | TO | ELECTION DATE EQUIRED) |
| 03/09/2016 | Ms. Kathleen Kammann Morgan Hill, CA 95037 | | Teacher Retired | 100.00 | 1 | 00.00 | P2016 | \$100.00 |
| 03/16/2016 | Ms. Arlene Machado Morgan Hill, CA 95037 | | Teacher Retired | 100.00 | 1 | 00.00 | P2016 | \$100.00 |
| 03/08/2016 | Ms. Cynthia Miller Morgan Hill, CA 95037 | | Realtor Caldwell Reality | 100.00 | 1 | 00.00 | P2016 | \$100.00 |
| 03/09/2016 | Ms. Christine Mink San Jose, CA 95123 | | N/A Retired | 200.00 | 2 | 00.00 | P2016 | \$200.00 |
| 04/16/2016 | Ms. Anne Rosenzweig Morgan Hill, CA 95037 | | attorney Retired attorney | 100.00 | 1 | 00.00 | P2016 | \$100.00 |
| | | | SUBTOTAL\$ | 600.00 | | | | |
| | | | | | | | | |

*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY – Political Party SCC – Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Monetary | ry Contributions Received Amounts may be rounded to whole dollars. | | from01/01/ | | ALIFORN FORM | ^{IIA} 460 | |
|------------------|--|--------------------------|--|-----------------------------------|---|--------------------|---------------------------------------|
| | | | | through 04/23/ | 2016 Pa | ge6 | of9 |
| IAME OF FILER | | | | | 1.0 | . NUMBER | |
| am Torrisi f | For MHUSD 2016 | | | | 1: | 84640 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DA CALENDAR YEAR (JAN. 1 - DEC. 31) | | ER ELECTION TO DATE F REQUIRED) |
| 03/11/2016 | Ms. Teresa Sermersheim Morgan Hill, CA 95037 | | School Principal MHUSD | 100.00 | 100. | 00 P2016 | \$100.00 |
| 03/04/2016 | Mr. Rene Spring Morgan Hill, CA 95037 | | Program Manager Cadence | 100.00 | 100. | 00 P2016 | \$100.00 |
| 03/31/2016 | Mrs. Shelle Thomas Morgan Hill, CA 95037 | | Attorney Self | 200.00 | 200. | 00 P2016 | \$200.00 |
| 03/07/2016 | Mr. Ron Woolf Morgan Hill, CA 95037 | ☑IND □COM □OTH □PTY □SCC | Trustee MHUSD | 100.00 | 100. | 00 P2016 | \$100.00 |
| 03/09/2016 | Mrs. Julie Zintsmaster Morgan Hill, CA 95037 | ☑IND □COM □OTH □PTY □SCC | Teacher Retired | 100.00 | 100. | 00 P2016 | \$100.00 |
| | | | SUBTOTAL | \$ 600.00 | | | |

*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY – Political Party SCC – Small Contributor Committee

| Schedule B – Part 1 Loans Received |
|---------------------------------------|
| SEE INSTRUCTIONS ON REVERS |
| NAME OF FILER |
| Dam Torrigi for MUISD 2 |

Amounts may be rounded to whole dollars.

| Stateme | ent covers period | CALIFORNIA 460 |
|-----------|-------------------|----------------|
| from | 01/01/2016 | FORM 400 |
| | | |
| through _ | 04/23/2016 | Page of |
| | | I.D. NUMBER |
| | | 1204640 |

| Pam Torrisi for MHUSD 2016 | | | | | | | 1384640 | |
|---|--|---|--|--|---|--|--------------------------------------|---|
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| Swanee Edwards Morgan Hill, CA 95037 | Construction Management Retired | | | PAID \$ 0.00 FORGIVEN | \$675.00 | None_% | \$ 675.00 | \$ 675.00 PER ELECTION** |
| † ☑ IND □ COM □ OTH □ PTY □ SCC | | \$0.00 | \$675.00 | \$0.00 | 07/04/2016 DATE DUE | \$0.00 | 04/15/2016 DATE INCURRED | \$ P2016 675.00 |
| | | | | PAID \$ FORGIVEN | \$ | % RATE | \$ | \$ PER ELECTION ** |
| † IND COM OTH PTY SCC | | \$ | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ |
| | | | | PAID \$ FORGIVEN | \$ | % RATE | \$ | CALENDAR YEAR \$ PER ELECTION ** |
| †□ IND □ COM □ OTH □ PTY □ SCC | | \$ | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ |
| | | SUBTOTALS \$ | 675.00 | 0.00 | \$ 675.00 | \$ 0.00 | | |

Schedule B Summary

(Enter (e) on Schedule E, Line 3)

(May be a negative number)

| 1. | Loans received this period | . \$ | 675.00 |
|----|---|------|--------|
| | (Total Column (b) plus unitemized loans of less than \$100.) | | |
| 2. | Loans paid or forgiven this period(Total Column (c) plus loans under \$100 paid or forgiven.) (Include loans paid by a third party that are also itemized on Schedule A.) | . \$ | 0.00 |
| 3. | Net change this period. (Subtract Line 2 from Line 1.) | \$ | 675.00 |

†Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

*Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

Enter the net here and on the Summary Page, Column A, Line 2.

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule E |
|---------------|
| Payments Made |

Amounts may be rounded to whole dollars.

| | SCHEDULE E | | |
|-------------------------|----------------|--|--|
| Statement covers period | CALIFORNIA 160 | | |
| from01/01/2016 | FORM TOO | | |
| | | | |
| through04/23/2016 | Page8 of9 | | |
| | I.D. NUMBER | | |
| | 1384640 | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Pam Torrisi for MHUSD 2016

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |
| | | | | | |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|--------------|------------------------|-------------|
| Santa Clara County Registrar of Voters San Jose, CA 95112 | FIL | Ballot State | ment | 1,950.00 |
| The Print Shop Morgan Hill, CA 95037 | CMP | Business car | ds and handouts | 304.52 |
| | | | | |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL\$ 2,254.52

Schedule E Summary

| 1. Itemized payments made this period. (Include all Schedule E subtotals.)\$_ | 2,254.52 |
|--|----------|
| 2. Unitemized payments made this period of under \$100\$_ | 0.00 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)\$_ | 0.00 |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | 2,254.52 |

| Schedule | I | | | SCHEDULE I | |
|---------------------------------|--|--|-------------------------|-------------------------------|--|
| Miscellaneous Increases to Cash | | Amounts may be rounded to whole dollars. | Statement covers period | CALIFORNIA 160 | |
| | | to whole donars. | from01/01/2016 | FORM 400 | |
| SEE INSTRUCTIO | ONS ON REVERSE | | through04/23/2016 | Page9 of9 | |
| NAME OF FILER | AND ON REVERSE | | | I.D. NUMBER | |
| Pam Torrisi | for MHUSD 2016 | | | 1384640 | |
| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DE | SCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH | |
| 03/08/2016 | Cah cash Morgan Hill, CA 95037 | Cash and donation | ons under 100.00 | 1,094.00 | |
| 04/22/2016 | Misc Cash n/a Morgan Hill, CA 95037 | Cas andchecks fo | or less than \$99.00 | 295.00 | |
| | | | | | |
| | | | | | |
| | | | | | |
| Attach add | ditional information on appropriately labeled continuation sheets. | | SUBTOTAL | L \$ 1,389.00 | |
| Schedule | I Summary | | | | |
| | increases to cash this period | | | 00 | |
| | ed increases to cash of under \$100 this period | | | 00 | |
| 3. Total of al | Il interest received this period on loans made to others. (Sc | hedule H, Column (e).) | \$0.0 | 00 | |

4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the

1,389.00